



Third Sunday in Ordinary Time

January 23, 2022

St. Francis of Assisi Catholic Church

Apopka, Florida

The Introductory Rites

Entrance Hymn

Sing a New Song to the Lord

1. Sing a new song to the Lord, He to whom won - ders be -
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re - joice, Pub - lish his prais - es a -
4. Join with the hills and the sea Thun - ders of praise to pro -

long; Re - joice in his tri - umph and tell of his
shown; And still he re - mem - bers his mer - cy and
broad; Let voic - es in cho - rus, with trum - pet and
long; In judg - ment and jus - tice he comes to the

pow'r, O sing to the Lord a new song!
truth, Un - chang - ing in love to his own.
horn, Re - sound for the joy of the Lord!
earth, O sing to the Lord a new song!

Text: Psalm 98; Timothy Dudley-Smith, b.1926, © 1973, Hope Publishing Company

Tune: CANTATE DOMINO (ONSLOW SQUARE), Irregular; David G. Wilson, b.1940, © 1973, The Jubilate Group (admin. Hope Publishing Company)

Greeting

Penitential Act

I confess to almighty God
and to you my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever Virgin,
all the Angels and Saints,
and you my brothers and sisters
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

R. Amen.

Kyrie

Cantor, then all:

Lord, have mer - cy. Christ, have mer -

Cantor, then all:

cy. Lord, have mer - cy.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

Gloria

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib.):

Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

The Liturgy of the Word

First Reading: Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,
which consisted of men, women,
and those children old enough to understand.
Standing at one end of the open place that was before the
Water Gate,
he read out of the book from daybreak till midday,
in the presence of the men, the women,
and those children old enough to understand;
and all the people listened attentively to the book of the law.
Ezra the scribe stood on a wooden platform
that had been made for the occasion.
He opened the scroll
so that all the people might see it
— for he was standing higher up than any of the people —;
and, as he opened it, all the people rose.
Ezra blessed the LORD, the great God,
and all the people, their hands raised high, answered,
“Amen, amen!”
Then they bowed down and prostrated themselves before
the LORD,
their faces to the ground.
Ezra read plainly from the book of the law of God,
interpreting it so that all could understand what was read.
Then Nehemiah, that is, His Excellency, and Ezra the priest-
scribe
and the Levites who were instructing the people
said to all the people:
“Today is holy to the LORD your God.
Do not be sad, and do not weep” —
for all the people were weeping as they heard the words of
the law.

He said further: "Go, eat rich foods and drink sweet drinks,
and allot portions to those who had nothing prepared;
for today is holy to our LORD.
Do not be saddened this day,
for rejoicing in the LORD must be your strength!"

The word of the Lord.

R. **Thanks be to God.**

Responsorial Psalm: *Verba tua, Domine-* Ps 19:8, 9, 10, 15



Your words, O Lord, are Spir - it and life.

The law of the LORD is perfect;
it revives the soul.

The fear of the LORD is pure,
abiding forever.

The decrees of the LORD are steadfast;
they give wisdom to the simple. R.

The judgments of the LORD are true;
they are, all of them, just. R.

The precepts of the LORD are right;
they gladden the heart.

May the spoken words of my mouth,
the thoughts of my heart,
win favor in your sight, O LORD,
my rock and my redeemer! R.

The command of the LORD is clear;
it gives light to the eyes. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading: 1 Cor 12:12-30

Brothers and sisters:

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say,

“Because I am not a hand I do not belong to the body,”
it does not for this reason belong any less to the body.

Or if an ear should say,

“Because I am not an eye I do not belong to the body,”
it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of
smell be?

But as it is, God placed the parts,
each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, “I do not need you,”
nor again the head to the feet, “I do not need you.”

Indeed, the parts of the body that seem to be weaker
are all the more necessary,

and those parts of the body that we consider less honorable
we surround with greater honor,

and our less presentable parts are treated with greater
propriety,

whereas our more presentable parts do not need this.

But God has so constructed the body

as to give greater honor to a part that is without it,
so that there may be no division in the body,
but that the parts may have the same concern for one
another.

If one part suffers, all the parts suffer with it;
if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.
Some people God has designated in the church
to be, first, apostles; second, prophets; third, teachers;
then, mighty deeds;
then gifts of healing, assistance, administration,
and varieties of tongues.
Are all apostles? Are all prophets? Are all teachers?
Do all work mighty deeds? Do all have gifts of healing?
Do all speak in tongues? Do all interpret?

The word of the Lord.
R. Thanks be to God.

Alleluia: *Evangelizare* – Cf. Lk 4:18

Cantor first; then All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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V. The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

R. Alleluia, alleluia, alleluia, alleluia!

Gospel: Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events
that have been fulfilled among us,
just as those who were eyewitnesses from the beginning
and ministers of the word have handed them down to us,
I too have decided,
after investigating everything accurately anew,
to write it down in an orderly sequence for you,

most excellent Theophilus,
so that you may realize the certainty of the teachings
you have received.

Jesus returned to Galilee in the power of the Spirit,
and news of him spread throughout the whole region.
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.
He stood up to read and was handed a scroll of the prophet
Isaiah.
He unrolled the scroll and found the passage where it was
written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and
sat down,
and the eyes of all in the synagogue looked intently at him.
He said to them,
“Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *[Rise]*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)

The Liturgy of the Eucharist

Presentation and Preparation of the Gifts

God Is Here! As We His People

A musical score for "God Is Here! As We His People" featuring eight staves of music in common time with a treble clef. The lyrics are integrated into the music, with each staff containing four lines of text corresponding to the melody. The text discusses God's presence, the needs of creation, the church, and the mission of the gospel.

1. God is here! As we his people
2. Here are sym - bols to re - mind us
3. Here our chil - dren find a wel - come
4. Lord of all, of Church and king - dom,

Meet to of - fer praise and prayer,
Of our life - long need of grace;
In the Shep - herd's flock and fold;
In an age of change and doubt,

May we find ta - ble, ful - ler meas - ure
Here are bread and font, pul - pit;
Here, as tak - en, Keep us faith - ful wine Gos - pel;

What it is in Christ we share.
Here the cross has cen - tral place.
Christ sus - tains us as of old.
Help us work your pur - pose out.

Here, as in the world a - round us,
Here in hon - es - ty of preach - ing.
Here the ser - vant s of the Ser - vant
Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts
Here in si - lence, as in speech,
Seek in wor - ship to ex - plore
All we have to give, re - ceive;

Wait the com - ing of the Spir - it
Here, in new - ness and re - new - al,
What it means in dai - ly liv - ing
We, who can - not live with - out you,

In - to o - pen minds and hearts.
God the Spir - it comes to each.
To be - lieve and to a - dore,
We a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000, © 1979, Hope Publishing Company
Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1807-1991, © 1942, 1970, Hope Publishing Company

Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Eucharistic Prayer

Preface

℣. The Lord be with you.

℟. And with your spirit.

℣. Lift up your hearts.

℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right and just.

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho - san-na in the high - est.

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Steven R. Janco
Music © 1999, 2010, WLP

Mystery of Faith: *Salvator mundi*

Save us, Savior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Amen

1. A-men, a-men, a - men. a - men.
2. A-men, a-men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

Communion Rite

The Lord's Prayer

Sign of Peace

Agnus Dei

Lamb of God, you take away the sins of the

To repeat

world, have mercy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Taste and See

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.

2. Glo - ri - fy the Lord with me.

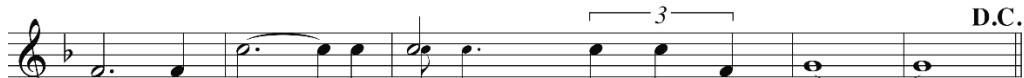
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth-er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;



for God has been so good to me.
from all my trou-bles I was set free.
in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
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Choral Motet (11:00 am)

Panis Angelicus
Louis Lambillotte, SJ. (1796-1855)

Panis angelicus
fit panis hominum;
Dat panis cœlicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas.
Amen.

*Thus Angels' Bread is made
the Bread of man today;
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.*

*Thee, therefore, we implore,
O Godhead, One in Three,
so may Thou visit us
as we now worship Thee;
and lead us on Thy way,
That we at last may see
the light wherein Thou dwellest aye.
Amen.*

Prayer after Communion

Concluding Rite

Greeting & Blessing

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, **¶** and
the Holy Spirit.

R. Amen.

Go in peace.

R. Thanks be to God.

Closing Hymn

Christ Be Our Light

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home-less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!

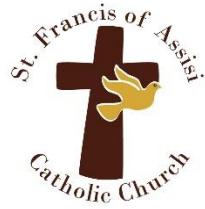


Shine in your Church gath-ered to - day.

Text: Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957

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Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator
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