



Second Sunday of Advent

December 5, 2021

St. Francis of Assisi Catholic Church
Apopka, Florida

Greeting

Penitential Act

I confess to almighty God
and to you my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever Virgin,
all the Angels and Saints,
and you my brothers and sisters
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

R. Amen.

Kyrie

Cantor, then all: *Cantor, then all:* *Cantor, then all:*

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

Music: *A Community Mass*, Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

The Liturgy of the Word

First Reading: Bar 5:1-9

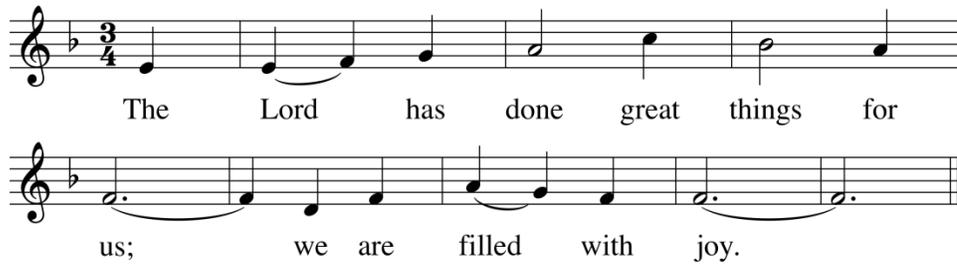
Jerusalem, take off your robe of mourning and misery;
put on the splendor of glory from God forever:
wrapped in the cloak of justice from God,
bear on your head the mitre
that displays the glory of the eternal name.
For God will show all the earth your splendor:
you will be named by God forever
the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;
look to the east and see your children
gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered by God.
Led away on foot by their enemies they left you:
but God will bring them back to you
borne aloft in glory as on royal thrones.
For God has commanded
that every lofty mountain be made low,
and that the age-old depths and gorges
be filled to level ground,
that Israel may advance secure in the glory of God.
The forests and every fragrant kind of tree
have overshadowed Israel at God's command;
for God is leading Israel in joy
by the light of his glory,
with his mercy and justice for company.

The word of the Lord.

℟. Thanks be to God.

Responsorial Psalm: *Magnificavit Dominus* – Ps 126:1-2, 2-3, 4-5, 6



When the LORD brought back the
exiles of Sion,
we thought we were dreaming.
Then was our mouth filled with laughter;
on our tongues, songs of joy. *℟.*

Then the nations themselves said,
“What great deeds
the LORD worked for them!”
What great deeds the LORD worked for us!
Indeed, we were glad. *℟.*

Bring back our exiles, O LORD,
as streams in the south.
Those who are sowing in tears
will sing when they reap. *℟.*

They go out, they go out, full of tears,
bearing seed for the sowing;
they come back, they come back with
a song,
bearing their sheaves. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading: Phil 1:4-6, 8-11

Brothers and sisters:

I pray always with joy in my every prayer for all of you,
because of your partnership for the gospel
from the first day until now.

I am confident of this,
that the one who began a good work in you
will continue to complete it
until the day of Christ Jesus.

God is my witness,
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:
that your love may increase ever more and more
in knowledge and every kind of perception,
to discern what is of value,
so that you may be pure and blameless for the day of Christ,
filled with the fruit of righteousness
that comes through Jesus Christ
for the glory and praise of God.

The word of the Lord.

℟. Thanks be to God.

Alleluia: Parate viam Domini – Lk 3:4, 6

Cantor, then all:

Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Music: Based on VENI EMMANUEL, Stephen Fishner, © 2000, GIA Publications, Inc.

℣. Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

℟. Alleluia, alleluia, alleluia!

Gospel: Lk 3:1-6

In the fifteenth year of the reign of Tiberius Caesar,
when Pontius Pilate was governor of Judea,
and Herod was tetrarch of Galilee,
and his brother Philip tetrarch of the region
of Ituraea and Trachonitis,
and Lysanias was tetrarch of Abilene,
during the high priesthood of Annas and Caiaphas,
the word of God came to John the son of Zechariah in the
desert.

John went throughout the whole region of the Jordan,
proclaiming a baptism of repentance for the forgiveness of
sins,

as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

“Prepare the way of the Lord,

make straight his paths.

Every valley shall be filled

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God.”

The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[Bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *[Rise]*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)

The Liturgy of the Eucharist

Offertory Hymn

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.
Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942

Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Eucharistic Prayer

Preface

℣. The Lord be with you.

℟. And with your spirit.

℣. Lift up your hearts.

℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right and just.

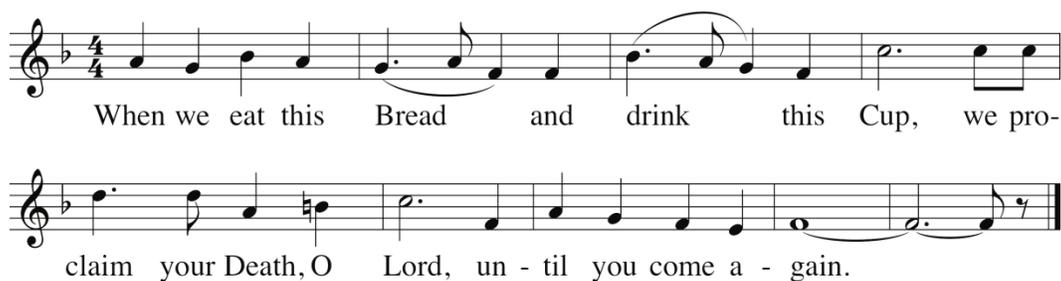
Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
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Mystery of Faith: *Quotiescumque*



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
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Amen



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

Communion Rite

The Lord's Prayer

Sign of Peace

Agnus Dei

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Like a Shepherd

Refrain

Like a shep - herd he feeds his flock and gath - ers the
lams in his arms, hold - ing them care - ful - ly
close to his heart, lead - ing them home.

Verses 1, 2

1. Say to the cit - ies of Ju - dah: Pre - pare the
2. I my - self will shep - herd them, for oth - ers have
way of the Lord. Go to the moun - tain top,
led them a - stray. The lost I will res - cue and
lift your voice; Je - ru - sa - lem, here is your God.
heal their wounds and pas - ture them, giv - ing them rest.

Verse 3

3. Come un - to me if you are
heav - i - ly bur - dened, and take my yoke up -
on your shoul - ders, I will give you rest.

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
© 1976, Robert J. Dufford, SJ, and OCP

Communion Antiphon (5:00 pm & 7:30 am)

Jerusalem, surge – Bar 5:5; 4:36; Ps 147b

Refrain

Pre - pare the way of the Lord. Pre - pare the way of the Lord, and

all peo - ple will see the sal - va - tion of our God._____

Verses (cantor)

Ant. Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

Vs. O Jerusalem, glorify the LORD! O Sion, praise your God! He has strengthened the bars of your gates; he has blessed your children within you.

Dox. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Refrain music: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Verse music: Michel Guimont, © 1994, GIA Publications, Inc.

Chorale (11:00 am)

Wake, awake, for night is flying

Wake, awake, for night is flying:
The watchmen on the heights are crying,
Awake, Jerusalem, arise!
Midnight's solemn hour is tolling,
His chariot wheels are nearer rolling,
He comes; prepare, ye virgins wise.
Rise up, with willing feet
Go forth, the Bridegroom meet; Alleluia!
Bear through the night
Your well-trimmed light
Speed forth to join the marriage rite.

Sion hears the watchmen singing,
Her heart with deep delight is springing,
She wakes, she rises from her gloom:
Forth her Bridegroom comes, all glorious,
In grace arrayed, by truth victorious;
Her star is ris'n, her light is come!
All hail, Incarnate Lord,
Our crown, and our reward! Alleluia!
We haste along,
In pomp of song,
And gladsome join the marriage throng.

Lamb of God, the heav'ns adore thee,
And men and angels sing before thee,
With harp and cymbal's clearest tone.
By the pearly gates in wonder
We stand, and swell the voice of thunder
That echoes round thy dazzling throne.
No vision ever brought,
No ear hath ever caught
Such rejoicing:
We raise the song,
We swell the throng,
To praise thee ages all along.
Amen.

Music: "Wachet auf, ruft uns die Stimme" by Philip Nicolai, 1599, arr. and harmonized
by J.S. Bach, 1731

Text: Philip Nicolai, 1597; Tr. by Catherine Winkworth, 1858, alt.

Prayer after Communion

Concluding Rite

Greeting & Blessing

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and
the Holy Spirit.

R. Amen.

Go in peace.

R. Thanks be to God.

Closing Hymn

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690



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