



# Seventeenth Sunday in Ordinary Time

July 25, 2021

St. Francis of Assisi Catholic Church  
Apopka, Florida

## The Introductory Rites

### Entrance Chant

#### God Is Here! As We His People



1. God is here! As we his peo - ple  
2. Here are sym - bols to re - mind us  
3. Here our chil - dren find a wel - come  
4. Lord of all, of Church and king - dom,



Meet to of - fer praise and prayer,  
Of our life - long need of grace;  
In the Shep - herd's flock and fold;  
In an age of change and doubt,



May we find in ful - ler meas - ure  
Here are ta - ble, font, and pul - pit;  
Here, as bread and wine are tak - en,  
Keep us faith - ful to the Gos - pel;



What it is in Christ we share.  
Here the cross has cen - tral place.  
Christ sus - tains us as of old.  
Help us work your pur - pose out.



Here, as in the world a - round us,  
Here in hon - es - ty of preach - ing,  
Here the ser - vants of the Ser - vant  
Here, in this day's ded - i - ca - tion,



All our var - ied skills and arts  
Here in si - lence, as in speech,  
Seek in wor - ship to ex - plore  
All we have to give, re - ceive;



Wait the com - ing of the Spir - it  
Here, in new - ness and re - new - al,  
What it means in dai - ly liv - ing  
We, who can - not live with - out you,



In - to o - pen minds and hearts.  
God the Spir - it comes to each.  
To be - lieve and to a - dore.  
We a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000. © 1979, Hope Publishing Company  
Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Company

## Greeting

## Penitential Act

I confess to almighty God  
and to you my brothers and sisters  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever Virgin,  
all the Angels and Saints,  
and you my brothers and sisters  
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**R. Amen.**

## Kyrie

The musical notation for the Kyrie consists of two staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a time signature of 6/8. The melody starts with a quarter note, followed by a half note, and then a quarter note. The lyrics "Lord, have mer - cy." are written below the first staff. The second staff continues the melody with a quarter note, followed by a half note, and then a quarter note. The lyrics "Christ, have mer -" are written below the second staff. The third staff begins with a treble clef, a key signature of three flats, and a time signature of 6/8. The melody starts with a quarter note, followed by a half note, and then a quarter note. The lyrics "cy." are written below the third staff. The fourth staff continues the melody with a quarter note, followed by a half note, and then a quarter note. The lyrics "Lord, have mer - cy." are written below the fourth staff. Above the first and second staves, the text "Cantor, then all:" is written. Above the third and fourth staves, the text "Cantor, then all:" is written.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

# Gloria

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a-dore you, we  
 glo-ri-fy you, we give you thanks for your great glo-ry,  
 Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
 Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer-cy on us; you  
 take a-way the sins of the world, re-ceive our  
 prayer; you are seat-ed at the right hand of the  
 Fa-ther, have mer-cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010  
 Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

# The Liturgy of the Word

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## First Reading: 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God,  
twenty barley loaves made from the firstfruits,  
and fresh grain in the ear.  
Elisha said, "Give it to the people to eat."  
But his servant objected,  
"How can I set this before a hundred people?"  
Elisha insisted, "Give it to the people to eat."  
"For thus says the LORD,  
'They shall eat and there shall be some left over.'"  
And when they had eaten, there was some left over,  
as the LORD had said.

The word of the Lord.  
**℟. Thanks be to God.**

## Responsorial Psalm: Ps 145:10-11, 15-16, 17-18



The hand of the Lord feeds us; he answers all our needs.

The LORD is kind and full of compassion,  
slow to anger, abounding in mercy.  
How good is the LORD to all,  
compassionate to all his creatures. **℟.**

The eyes of all look to you,  
and you give them their food in due  
season.

You open your hand and satisfy  
the desire of every living thing. **℟.**

The LORD is just in all his ways,  
and holy in all his deeds.

The LORD is close to all who call him,  
who call on him in truth. **℟.**

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

**Second Reading: Eph 4:1-6**

Brothers and sisters:  
I, a prisoner for the Lord,  
urge you to live in a manner worthy of the call you have  
received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the spirit through the bond  
of peace:  
one body and one Spirit,  
as you were also called to the one hope of your call;  
one Lord, one faith, one baptism;  
one God and Father of all,  
who is over all and through all and in all.

The word of the Lord.

**℟. Thanks be to God.**

**Gospel Acclamation: Lk 7:16**

REFRAIN  
*Cantor, then all*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Alleluia II, Jacques Bethier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent, Verses: Chant Mode VIII

℣. A great prophet has risen in our midst.

God has visited his people.

**℟. Alleluia, alleluia, alleluia!**

**Gospel: Jn 6:1-15**

Jesus went across the Sea of Galilee.  
A large crowd followed him,  
because they saw the signs he was performing on the sick.  
Jesus went up on the mountain,  
and there he sat down with his disciples.  
The Jewish feast of Passover was near.  
When Jesus raised his eyes  
and saw that a large crowd was coming to him,  
he said to Philip,  
“Where can we buy enough food for them to eat?”  
He said this to test him,  
because he himself knew what he was going to do.  
Philip answered him,  
“Two hundred days’ wages worth of food would not be  
enough  
for each of them to have a little.”  
One of his disciples,  
Andrew, the brother of Simon Peter, said to him,  
“There is a boy here who has five barley loaves and two fish;  
but what good are these for so many?”  
Jesus said, “Have the people recline.”  
Now there was a great deal of grass in that place.  
So the men reclined, about five thousand in number.  
Then Jesus took the loaves, gave thanks,  
and distributed them to those who were reclining,  
and also as much of the fish as they wanted.  
When they had had their fill, he said to his disciples,  
“Gather the fragments left over,  
so that nothing will be wasted.”  
So they collected them,  
and filled twelve wicker baskets with fragments  
from the five barley loaves  
that had been more than they could eat.  
When the people saw the sign he had done, they said,  
“This is truly the Prophet, the one who is to come into the  
world.”  
Since Jesus knew that they were going to come and carry him  
off  
to make him king,

he withdrew again to the mountain alone.

The Gospel of the Lord.

**℟. Praise to you, Lord Jesus Christ.**

**Homily**

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*[Bow]* and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man. *[Rise]*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer (Prayers of the Faithful)

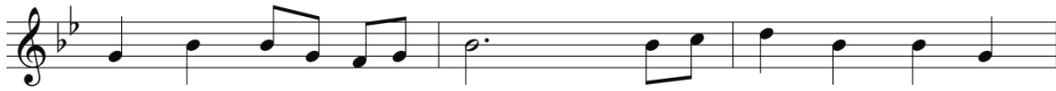
# The Liturgy of the Eucharist

## Presentation and Preparation of the Gifts

### In Christ There Is No East or West



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly  
high com - mun - ion find; His serv - ice is the  
e'er your race may be! Who serve each oth - er  
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.  
gold - en cord Close bind - ing hu - man - kind.  
in Christ's love Are sure - ly kin to me.  
one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941, alt.  
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949

## **Orate Fratres**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## **Prayer over the Offerings**

### **Eucharistic Prayer**

#### **Preface**

℣. The Lord be with you.

**℟. And with your spirit.**

℣. Lift up your hearts.

**℟. We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God.

**℟. It is right and just.**

## Sanctus



4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Mystery of Faith



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the word 'Amen'. Each staff is in a 4/4 time signature with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a final half note. The lyrics 'A - men, a - men, a - men.' are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Communion Rite

### The Lord's Prayer

### Sign of Peace

### Agnus Dei

Lamb of God, you take a-way the sins of the

*To repeat*  
world, have mer - cy on us.

*Last time*  
world, grant us peace.

The image shows three staves of musical notation for the Agnus Dei. The first staff is in 3/4 time, the second in 4/4 time, and the third in 4/4 time. The key signature is one flat. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' and 'world, grant us peace.' The second and third staves are marked 'To repeat' and 'Last time' respectively.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## **Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

# Communion Chant

## We Are the Light of the World

### VERSES



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are those who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,



1. Theirs is the king - dom of God.
2. They will in - her - it the earth.
3. They will be com - fort - ed.
4. They will be sat - is - fied.
5. They will know mer - cy, too.
6. They will be - hold the Lord.
7. They are the chil - dren of God.
8. Theirs is the king - dom of God.



1. Bless us, O Lord, make us poor in spir - it;
2. Bless us, O Lord, make us meek and hum - ble;
3. Bless us, O Lord, when we share their sor - row;
4. Bless us, O Lord, hear our cry for just - ice;
5. Bless us, O Lord, hear our cry for mer - cy;
6. Bless us, O Lord, make us pure and ho - ly;
7. Bless us, O Lord, may your peace be with us;
8. Bless us, O Lord, when they per - se - cute us;

### REFRAIN



Bless us, O Lord, our God. We are the light of the



world, May our light shine be - fore all, That they may see the



good that we do and give glo - ry to God.

## Prayer after Communion

### Concluding Rite

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#### Greeting & Blessing

The Lord be with you.

**R. And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and  
the Holy Spirit.

**R. Amen.**

Go in peace.

**R. Thanks be to God.**

## Closing Hymn

### They'll Know We Are Christians



1. We are one in the Spir - it, we are  
2. We will walk with each oth - er, we will  
3. We will work with each oth - er, we will  
4. All praise to the Fa - ther, from



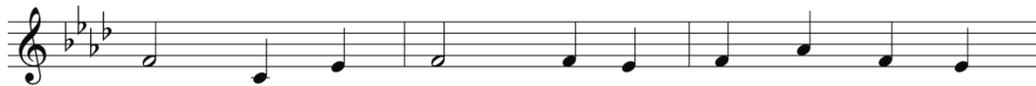
one in the Lord, We are one in the  
walk hand in hand, We will walk with each  
work side by side, We will work with each  
whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
oth - er, we will walk hand in hand, And to -  
oth - er, we will work side by side, And we'll  
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
geth - er we'll spread the news that God is in our  
guard hu - man's dig - ni - ty and save hu - man's  
praise to the Spir - it, who makes us



stored:  
land: And they'll know we are Chris - tians by our  
pride:  
one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.



Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator  
Reverend Robinson González Herrera, S.D.V., Parochial Vicar

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