



The Second Sunday of Advent

December 6, 2020

Saint Francis of Assisi Catholic Church

Apopka, Florida

The Introductory Rites

Entrance Chant

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Greeting

Penitential Act

I confess to almighty God
and to you my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary, ever Virgin,
all the Angels and Saints,
and you my brothers and sisters
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

R. Amen.

Kyrie

Priest, deacon, or cantor, then all:

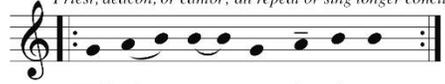


Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor, then all:



Priest, deacon, or cantor; all repeat or sing longer conclusion:



Ký-ri - e, e - lé - i - son.

Collect

The Liturgy of the Word

First Reading: Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

The word of the Lord.

R. Thanks be to God.

Responsorial Psalm: Psalm 85:9-10-11-12, 13-14



Lord, let us see your kind - ness, and grant us your sal - va - tion.

Second Reading: 2 Peter 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

The word of the Lord.

R. Thanks be to God.

Alleluia

Cantor, then all:

Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Gospel: Mark 1:1-8

As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Universal Prayer (Prayers of the Faithful)

The Liturgy of the Eucharist

Presentation and Preparation of the Gifts

Prepare! Prepare!

Ostinato Refrain



Pre- pare! Pre - pare the way of the Lord.



Pre - pare! Pre - pare the way of the Lord, oh,



Pre- pare! Pre- pare the way of the Lord. The Lord our God is



To repeat com - ing soon. Oh, *To verses* com - ing *Last time* soon.

Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

Preface

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

The musical score for 'Holy' is written in G minor (three flats) and consists of five staves. The first staff begins with a 2/4 time signature, which changes to 4/4 for the remainder of the piece. The melody is primarily composed of eighth and quarter notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'Mystery of Faith' is written in G minor (three flats) and consists of two staves. The time signature is 4/4. The melody is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Amen

A - men, a - men, a -
men. A - men, a - men, a - men.

The musical score for 'Amen' is written in G minor (three flats) and consists of two staves. The time signature is 2/4, which changes to 4/4 for the remainder of the piece. The melody is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Communion Rite

The Lord's Prayer

Sign of Peace

Lamb of God

Cantor: | *All:*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Chant

Like A Shepherd

Refrain

Like a shep - herd he feeds his flock and gath - ers the
lambs in his arms, hold - ing them care - ful - ly
close to his heart, lead - ing them home.

Verses 1, 2

1. Say to the cit - ies of Ju - dah: Pre - pare the
2. I my - self will shep - herd them, for oth - ers have
way of the Lord. Go to the moun - tain top,
led them a - stray. The lost I will res - cue and
lift your voice; Je - ru - sa - lem, here is your God.
heal their wounds and pas - ture them, giv - ing them rest. **D.C.**

Verse 3

3. Come un - to me if you are
heav - i - ly bur - dened, and take my yoke up -
on your shoul - ders, I will give you rest. **D.C.**

Song of Praise

Wait for the Lord

Ostinato Refrain



Wait for the Lord, whose day is near.
Spanish: Con - tem - pla - ré tu vi - da en mi.
Polish: Pan blis - ko jest, o - cze - kuj Go.
Italian: Cri - sto Ge - sù io spe - ro in Te.
Vietnamese: Hãy biết đợi Chúa Đây ngày gần rồi



Wait for the Lord: be strong, take heart!
Con - tem - pla - ré, Se - ñor, tu a - mor.
Pan blis - ko jest, w Nim ser - ca moc!
Sei tu Si - gnor la pa - ce del cuor.
Chờ mong Thiên Chúa: tâm trí kiên cường.

Prayer after Communion

Concluding Rite

Greeting & Blessing

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and
the Holy Spirit.

R. Amen.

Go in peace.

R. Thanks be to God.

Closing Song

O Come, Divine Messiah



1. O come, Di - vine Mes - si - ah! The world in si - lence
2. O come, De - sired of na - tions, Whom priest and proph - et
3. O come in peace and meek - ness, For low - ly will your



waits the day When hope shall sing its tri - umph, And
long fore - told. Come break the cap - tive fet - ters, Re -
cra - dle be: Though clothed in hu - man weak - ness We



sad - ness flee a - way.
deem the long - lost fold. Dear Sav - ior, haste! Come, come to
shall your God - head see.



earth. Dis - pel the night and show your face, And bid us



hail the dawn of grace. O come, Di - vine Mes -



si - ah! The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.



Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator
Reverend Cyril Mary Adim Offiong, S.D.V., Parochial Vicar

ST. FRANCIS OF ASSISI CATHOLIC CHURCH
834 South Orange Blossom Trail | Apopka, Florida 32703
407-886-4602 | www.stfrancisapopka.org

COPYRIGHT ACKNOWLEDGEMENTS

All copyrighted music is reprinted with permission through OneLicense.net license # A-723667. All rights reserved.

On Jordan's Bank Text: *Jordanus oras praevia*; Charles Coffin, 1676-1749; tr. By John Chandler, 1806-1876, alt. Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690.

Kyrie *The Roman Missal*, © ICEL.

Psalm 85 Text: ©2010, GIA/Graill Revised/Conception Abbey. Music: Michel Guimont, © 1994, GIA Publications, Inc.

Alleluia Based on *Veni, veni, Emmanuel*, Stephen Pishner, © 2000, GIA Publications, Inc.

Prepare! Prepare! Words and Music: Stephen Pishner, © 2007, GIA Publications, Inc.

Holy, Mystery, & Amen from Mass of Wisdom, Steven Janco © 2010, World Library Publications.

Agnus Dei Music: Vatican Edition XVIII.

Like A Shepherd Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff, Bob Dufford. Tune: Bob Dufford. Copyright © 1976, Robert J. Dufford, SJ. Published by OCP Publications, Inc.

Wait for the Lord Words and music: Taizé Community, Jacques Berthier, 1923-1994. Copyright © 1984, Les Presses de Taizé, GIA Publications, Inc, agent.

O Come, Divine Messiah Text: *Venez, divin Messie*, Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by Sr. Mary of St. Philip, SND, 1825-1904. Tune: VENEZ, DIVIN MESSIE, 7876 with refrain; French Noël, 16th C.