



Solemnity of All Saints

November 01, 2020

St. Francis of Assisi Catholic Church

Apopka, FL

INTRODUCTORY RITES

Entrance Hymn

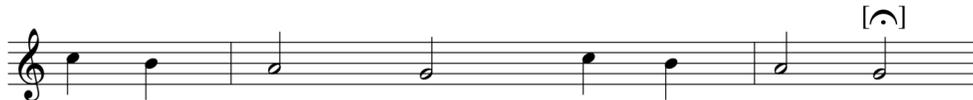
Ye Watchers and Ye Holy Ones.



1. Ye watch - ers and ye ho - ly ones,
2. O high - er than the cher - u - bim,
3. Re - spond, ye souls in end - less rest,
4. O friends, in glad - ness let us sing,



Bright ser - aphs, cher - u - bim, and thrones,
More glo - rious than the ser - a - phim,
Ye pa - tri - archs and proph - ets blest,
Su - per - nal an - thems ech - o - ing,



Raise the glad strain,
Lead their prais - es,
Al - le - lu - ia, Al - le - lu - ia!
Al - le - lu - ia,



Cry out, do - min - ions, prince - doms, powers,
O bear - er of the e - ter - nal Word,
Ye ho - ly Twelve, ye mar - tyrs strong,
To God the Fa - ther, God the Son,



Vir - tues, arch - an - gels, an - gels' choirs,
Most gra - cious, mag - ni - fy the Lord,
All saints tri - um - phant, raise in song,
And God the Spir - it, Three in One,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia!

Sign of the Cross and Greeting

Penitential Act

I confess to almighty God
and to you my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever Virgin,
all the Angels and Saints,
and you my brothers and sisters
to pray for me to the Lord our God.

The absolution by the priest follows:

Priest: May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.

People: Amen.

Kyrie / Lord Have Mercy

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of staves. Each system has two parts: 'Cantor' and 'All'. The lyrics are: 'Ky-ri-e, e-le-i-son. Lord, have mer-cy.' and 'Chri-ste, e-le-i-son. Christ, have mer-cy.' The score uses various note values including quarter, eighth, and sixteenth notes, with some notes beamed together. Dashed lines under the lyrics indicate the alignment of the notes with the words.

Cantor *All*
Ky-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son.
Lord, have mer-cy. Lord, have mer-cy.

Cantor *All*
Chri-ste, e-le-i-son. Chri-ste, e-le-i-son.
Christ, have mer-cy. Christ, have mer-cy.

Cantor *All*
Ky-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son.
Lord, have mer-cy. Lord, have mer-cy.

Gloria



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading

RV 7:2-4, 9-14

I, John, saw another angel come up from the East,
holding the seal of the living God.
He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
“Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of our God.”
I heard the number of those who had been marked with the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could
count, from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.
They cried out in a loud voice: “Salvation comes from our God,
who is seated on the throne, and from the Lamb.”

All the angels stood around the throne and around the elders and
the four living creatures.

They prostrated themselves before the throne, worshiped God, and
exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these
wearing white robes, and where did they come from?”

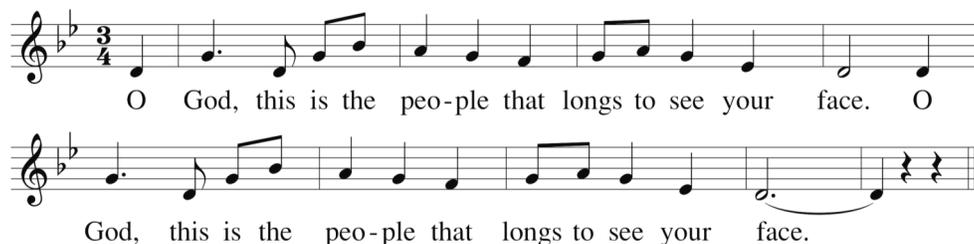
I said to him, “My lord, you are the one who knows.”

He said to me,

“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the Blood of the Lamb.”

Responsorial Psalm

Psalm 24



O God, this is the peo-ple that longs to see your face. O
God, this is the peo-ple that longs to see your face.

1. All the earth is yours, O God, the world and those who dwell on it.
You have founded it upon the seas and established it upon the rivers.
2. Who can ascend your mountain, God? Or who may stand in this holy place?
Those whose hands are sinless, hearts are clean, and desire not the vanity of earth.
3. They shall receive your blessing, God, their Savior shall reward them.
Such is the face that seeks for you, that seeks your face, O God of Jacob.

Second Reading

1 JN 3:1-3

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God. Yet so we are.
The reason the world does not know us is that it did not know him.
Beloved, we are God's children now;
what we shall be has not yet been revealed.
We do know that when it is revealed we shall be like him,
for we shall see him as he is.
Everyone who has this hope based on him makes himself pure,
as he is pure.

Gospel Acclamation



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Gospel

Matthew MT 5:1-12A

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

All bow at the following words up to: "and became man"

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one Baptism for the forgiveness of sins,

and I look forward to the resurrection of the dead,

and the life of the world to come. Amen.

Universal Prayer / Prayer of the Faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

The Servant Song



1. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
We are trav - 'lers on the road; We are here to
In the night - time of your fear; I will hold my
When you laugh I'll laugh with you. I will share your
We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
help each oth - er Walk the mile and bear the load.
hand out to you, Speak the peace you long to hear
joy and sor - row 'Til we've seen this jour - ney through.
known to - geth - er Of Christ's love and ag - o - ny.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Prayer

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

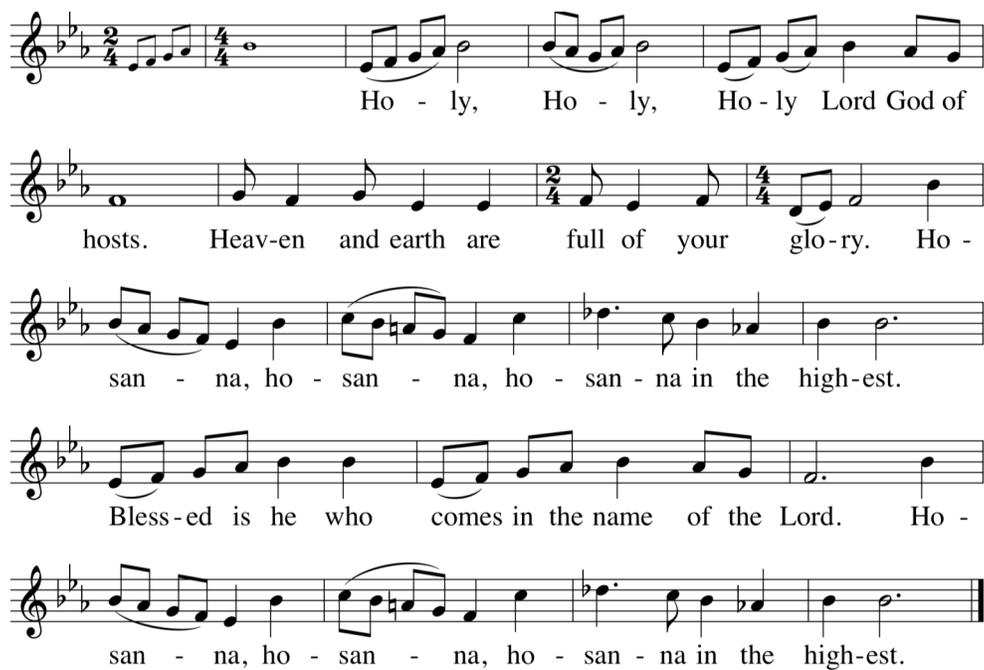
People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

Holy

Mass of Wisdom



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (three flats) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is primarily composed of eighth and quarter notes, with some dotted notes and rests.

Doxology

Priest: Through him, and with him, and in him, O God
almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

A - men, a - men, a -
men. A - men, a - men, a - men.

The musical notation is in G minor (three flats) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is primarily composed of eighth and quarter notes, with some dotted notes and rests. The first staff ends with a fermata over the final note.

THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Fraction of the Bread

Lamb of God

The musical score is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace." The first staff is marked "Cantor" and "All". The second staff has "Cantor" and "All" above the second measure. The third staff is the final line of the piece.

Invitation to Communion

Priest: Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion 1:

Blest Are They



1. Blest are they, the poor in spir - it,
2. Blest are they, the low - ly ones,
3. Blest are they who show mer - cy,



theirs is the king - dom of God.
they shall in - her - it the earth.
mer - cy shall be theirs.



Blest are they, full of sor - row,
Blest are they who hun - ger and thirst,
Blest are they, the pure of heart,



they shall be con - soled.
they shall have their fill.
they shall see God!

Refrain



Re - joice and be glad! Bless - ed are you,



ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Communion 2:

This is the Body of Christ

This is the Bod-y of Christ, bro-ken that we may be

whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1998, Iona Community, GIA Publications, Inc., agent

Prayer after Communion

THE CONCLUDING RITES

Closing Hymn

For All The Saint



1. For all the saints, who from their labors rest, All
2. You were their rock, their fortress and their might;
3. O blest communion, fellowship divine!



who by faith before the world confessed, Your
You, Lord, their Captain in the well-fought fight;
We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.
You, in the darkness drear, their one true light.
all are one with in your great design.



Al - le - lu - ia! Al - le - lu - ia!



Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator
Reverend Cyril Mary Adim Offiong, S.D.V., Parochial Vicar

ST. FRANCIS OF ASSISI CATHOLIC CHURCH

834 South Orange Blossom Trail | Apopka, Florida 32703
407-886-4602 | www.stfrancisapopka.org

COPYRIGHT ACKNOWLEDGEMENTS

All copyrighted music is reprinted with permission through OneLicense.net license
A-723667. All rights reserved.

Ye Watchers and Ye Holy Ones, Text: John Riley, 1858 – 1945, Tune: Lasst Uns Erfreuen,
LM with alleluias; Geisliche Kirchengesaunge, Gologne, 1623; harm,. By Ralph
Vaughan Williams, 1872 – 1958.

Psalm 24: Kevin Keil, © 1993, GIA Publications, Inc.

Festival Alleluia, James Chepponis, © 1999, Morning Star Music Publishers of St. Louis.

The Servant Song, Richard Gillard, © 1977, Universal Music – Brentwood Benson
Publishing.

The Blest Are They, David Hass, © 1985, GIA Publications, Inc.

For All The Saints, Text: William Walsham How, 1823 – 1897, alt. Tune: Sine Nomine,
10 10 10 with alleluias; Ralph Vaughan Williams, 1872 – 1958

Mass Acclamations, Mass of Wisdom, Steven Janco © 2010, World Library Publications.