



St. Francis of Assisi

Catholic Church

*will you
abandon your boat
and follow?*

*¿Abandonarás
Tu barca y lo seguirás?*

OUR MISSION

Unified in one Body and Spirit, the St. Francis of Assisi Catholic community aspires to reflect the Light of Christ by cultivating *Faith*, *Serving* others, and *Loving* all of God's creation.

NUESTRA MISIÓN

Unida en un solo Cuerpo y Espíritu, la comunidad católica de San Francisco de Asís aspira a reflejar la Luz de Cristo mediante el cultivo de la *Fe*, *Servicio* a los demás, y el *Amor* a toda la creación de Dios.

**WELCOME!****DAILY MASS SCHEDULE:**

Monday—Friday: 8:00am

WEEKEND MASS SCHEDULE:

Saturday: 5:00pm

Sunday: 7:30am and 11:00am

CONFESIONS:

Saturdays 3:45pm - 4:45pm

or by appointment

**¡BIENVENIDOS!****MISA ENTRE SEMANA:**

Miércoles—12:15pm

HORARIO DE MISAS DEL**FIN DE SEMANA:**

Sábado: 7:00pm

**Domingo: 9:00am, 1:00pm,
6:00pm**

CONFESIONES:

Sábados 6:00pm - 6:45pm

o por cita previa

Served by Vocationist Fathers • Society of Divine Vocations

ONLINE GIVING • DONACIONES EN LÍNEA

We would like to thank you and remind you just how much your support means to the life and vitality of our vibrant parish. Without your time, talent, and treasure, our church would not be the strong community of faith that so many of us have relied on.

Please help us keep momentum going by supporting our parish through recurring donations to our online giving platform, WeShare. This is an easy way to support St. Francis.

1. Visit stfrancisapopka.org and click **Donate**.
2. Select the collection of your choice.
3. Set up your donation amount, payment type, and frequency.

Thank you for your generosity!

Nos gustaría darles las gracias y recordarles lo mucho que su apoyo significa para la vida y vitalidad de nuestra vibrante parroquia. Sin su tiempo, talento y aporte, nuestra iglesia no tendría la fuerte comunidad de fe en la que tantos de nosotros dependemos.

Por favor, ayúdenos a mantener el impulso apoyando a nuestra parroquia a través de donaciones recurrentes a nuestra plataforma de donaciones en línea, WeShare. Esta es una manera fácil de apoyar a San Francisco.

1. Visite stfrancisapopka.org y haga clic en **Donar**.
 2. Seleccione la colecta de su elección.
 3. Establezca la cantidad de su donación, el tipo de pago y frecuencia.
- ¡Gracias por su generosidad!

January 14, 2024

OFFERTORY

| | |
|---------------|--------------------|
| In Pew: | \$11,815.00 |
| Online: | \$3,474.00 |
| Total: | \$15,289.00 |

FOOD PANTRY

| | |
|---------------|-----------------|
| In Pew: | \$423.00 |
| Online: | \$215.00 |
| Total: | \$638.00 |

MAINTENANCE FUND

| | |
|---------------|-------------------|
| In Pew: | \$2,057.00 |
| Online: | \$610.00 |
| Total: | \$2,667.00 |

GOD'S KINGDOM IS AT HAND

When Jesus invited Simon and Andrew to come with him, they immediately abandoned their nets and followed him. When he called James and John, they immediately left their father and coworkers and followed him. They left their families and livelihoods behind. Following Jesus meant making a radical change. Jonah too was asked to make a radical change. At first, he refused, jumping ship and famously surviving in the belly of a whale. But given a second chance, he abandons his old life and journeys to Nineveh. All five make a major change in their lives. But they're not the only ones. The people of Nineveh do as well, immediately fasting and donning sackcloth, outward signs of their repentance. Centuries later Jesus proclaims to the people of Galilee, "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel" (Mark 1:15). He calls to us the same way today. Follow me. Become fishers of others. But before that, repent and believe, for this still is the time of fulfillment. The kingdom of God is at hand. As God invited Jonah and Jesus invited his disciples, as God (through Jonah) and Jesus called to everyone in Nineveh and Galilee, Jesus calls to us now. Will we follow?

How will you recognize that God's kingdom is at hand?

—We Celebrate Worship Resource, Vol. 49, No. 1



EL REINO DE DIOS ESTÁ CERCA

Cuando Jesús invitó a Simón y Andrés a ir con él, inmediatamente abandonaron sus redes y lo siguieron. Cuando llamó a Santiago y a Juan, inmediatamente dejaron a su padre y a sus compañeros de trabajo y lo siguieron. Dejaron atrás a sus familias y sus medios de vida. Seguir a Jesús significó hacer un cambio radical. A Jonás también se le pidió que hiciera un cambio radical. Al principio, se negó, abandonó el barco y sobrevivió en el vientre de una ballena. Pero cuando se le presenta una segunda oportunidad, abandona su antigua vida y viaja a Nínive. Los cinco hacen un cambio importante en sus vidas. Pero no son los únicos. El pueblo de Nínive también hace lo mismo, ayunando inmediatamente y vistiendo cilicio, señales externas de su arrepentimiento. Siglos después, Jesús proclama al pueblo de Galilea: "Este es el tiempo del cumplimiento. El reino de Dios está cerca. Arrepíntete y cree en el evangelio" (Marcos 1:15). Él nos llama de la misma manera hoy. Sígueme. Conviértete en pescadores de otros. Pero antes, arrepíntanse y crean, porque todavía es el tiempo del cumplimiento. El reino de Dios está cerca. Así como Dios invitó a Jonás y Jesús invitó a sus discípulos, como Dios (a través de Jonás) y Jesús llamaron a todos en Nínive y Galilea, Jesús nos llama ahora. ¿Lo seguiremos?

¿Cómo reconocerás que el reino de Dios está cerca?

—We Celebrate Worship Resource, Vol. 49, No. 1

QUESTION OF THE WEEK • PREGUNTA DE LA SEMANA

REPENT AND BELIEVE

- | | |
|-------------|---|
| Reading I | Jonah 3:1-5, 10 • Conversion of Nineveh |
| Reading II | 1 Corinthians 7:29-31 • Encouragement Within a Hostile World |
| Gospel | Mark 1:14-20 • Call of the First Disciples |
| Key Passage | Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." (Mark 1:14-15) |

Adults: What part of your life is Jesus calling you to change right now?

Kids: In what way do you think you can be a better follower of Jesus?

ARREPIÉNTANSE Y CREAN

- | | |
|--------------|---|
| Lectura I | Jonás 3:1-5, 10 • Conversión de Nínive |
| Lectura II | 1 Corintios 7:29-31 • Ánimo en un mundo hostil |
| Evangelio | Marcos 1:14-20 • Llamado de los Primeros Discípulos |
| Pasaje Clave | Después de que arrestaron a Juan el Bautista, Jesús se fue a Galilea para predicar el Evangelio de Dios y decía: "Se ha cumplido el tiempo y el Reino de Dios ya está cerca. Arrepíntanse y crean el Evangelio". (Marcos 1:14-15) |

Adultos: ¿Qué parte de tu vida te está llamando Jesús a cambiar ahora mismo?

Niños: ¿De qué manera crees que puedes ser un mejor seguidor de Jesús?

THE MASS • LA MISA

THE COLLECT

A Prayer in Four Parts

"Let us pray..." After the Gloria, the priest sings or says this invitation to pray. As the General Instruction of the Roman Missal describes, "Next the Priest calls upon the people to pray and everybody, together with the Priest, observes a brief silence so that they may become aware of being in God's presence and may call to mind their intentions. Then the priest pronounces the prayer usually called the 'Collect' and through which the character of the celebration finds expression" (GIRM, no. 54). Charles Belmonte notes it is "called the Collect because it sums up and gathers together all the intentions of the day's sacrifice" (Understanding the Mass, p. 65).

According to Belmonte, the Collect has a standard structure of four parts: an invocation to God, the grounds on which we base our confidence (or a reference to the feast of the day), a petition, and a conclusion (see p. 66). For example, we see these four parts in this Collect from the Sixth Sunday in Ordinary Time: "O God [invocation], who teach us that you abide in hearts that are just and true [grounds for confidence], grant that we may be so fashioned by your grace as to become a dwelling pleasing to you [petition]. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever [conclusion]."

Praying Together

During the Collect and other prayers in the Mass, the priest extends his hands and arms outward in what is called the "orans" position, which means a position of prayer. This position was used by our Jewish ancestors and adapted for Christian prayer. With a historical note from the early Christian writer Tertullian, Belmonte observes that Christians adjusted how the hands are held "so as to resemble those of the Lord on the cross" (p. 65). During the Mass, the priest uses this gesture to indicate that we are all praying together; he is collecting all our prayers and offering them up to the Father.

Preparing for Prayer

That brief moment of silence before the prayer is an important one when each person can offer personal intentions to be joined with what the priest is about to pray. Here is a great moment to share interiorly any specific prayers you would like to offer along with the spoken prayers of the Mass. It is also an opportunity to prepare ourselves to listen attentively to the words of the Collect as an overview or summary of the main emphases of the prayers for that particular Mass. Perhaps we could see it as an invitation for how Jesus might teach us in the Mass. We might benefit greatly from reading over the words of the Collect before the Mass. If you have never done it, I would invite you to read through the words a couple of times and ask the Lord to prepare your mind and heart for what is to come. This mentality also prepares us to listen to the Liturgy of the Word, God's word spoken to His people.

LA COLECTA / ORACION

Una Oración en Cuatro Partes

"Oremos..." Después del Gloria, el sacerdote canta o dice esta invitación a orar. Como describe la Instrucción General del Misal Romano, "A continuación el Sacerdote llama al pueblo a orar y todos, junto con el Sacerdote, guardan un breve silencio para que tomen conciencia de estar en la presencia de Dios y recuerden sus intenciones. Luego el sacerdote pronuncia la oración habitualmente llamada "colecta" y a través de la cual se expresa el carácter de la celebración" (IGMR, n. 54). Charles Belmonte señala que se "llama Colecta porque resume y reúne todas las intenciones del sacrificio del día"

(Understanding the Mass, p. 65).

Según Belmonte, la Colecta tiene una estructura estándar de cuatro partes: una invocación a Dios, los motivos en los que basamos nuestra confianza (o una referencia a la fiesta del día), una petición y una conclusión (ver p. 66). Por ejemplo, vemos estas cuatro partes en esta Colecta del Sexto Domingo del Tiempo Ordinario: "Oh Dios [invocación], que nos enseñas que habitas en corazones justos y verdaderos [motivos de confianza], concédenos ser hecho así por vuestra merced para que llegue a ser una morada que os agrade [petición]. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos [conclusión]".

Orando Juntos

Durante la Colecta y otras oraciones de la Misa, el sacerdote extiende sus manos y brazos hacia afuera en lo que se llama la posición "orans", que significa posición de oración. Esta posición fue utilizada por nuestros antepasados judíos y adaptada para la oración cristiana. Con una nota histórica del primer escritor cristiano Tertuliano, Belmonte observa que los cristianos ajustaron la forma en que se tomaban las manos "para parecerse a las del Señor en la cruz" (p. 65). Durante la Misa, el sacerdote utiliza este gesto para indicar que todos estamos orando juntos; él está recogiendo todas nuestras oraciones y ofreciéndolas al Padre.

Preparándose para la Oración

Ese breve momento de silencio antes de la oración es importante cuando cada persona puede ofrecer intenciones personales que se unirán a lo que el sacerdote está a punto de orar. Este es un gran momento para compartir interiormente cualquier oración específica que quieras ofrecer junto con las oraciones habladas de la Misa. También es una oportunidad para prepararnos para escuchar atentamente las palabras de la Colecta como una visión general o resumen de las principales énfasis de las oraciones para esa Misa en particular. Quizás podríamos verlo como una invitación sobre cómo Jesús podría enseñarnos en la Misa. Podríamos beneficiarnos mucho leyendo las palabras de la Colecta antes de la Misa. Si nunca lo ha hecho, Te invito a leer las palabras un par de veces y pedirle al Señor que prepare tu mente y tu corazón para lo que está por venir. Esta mentalidad también nos prepara para escuchar la Liturgia de la Palabra, la palabra de Dios hablada a su pueblo.

Spannagel, Luke. "Eucharistic Revival: Walk Through the Mass". Liturgy. Life,
<https://www.stphils.com/church/eucharistic-revival-walk-through-the-mass/>, 29 December 2022



Join the Knights of Columbus for a Pro-Life Rosary recitation on
Monday, January 22 at 6:30pm
 at the Memorial to the Unborn outside the church.
 All are welcome to attend.

Acompáñe a los Caballeros de Colón para rezar el Rosario Pro-Vida el
Junes 22 de enero a las 6:30pm
 en el Memorial de los NO Nacidos afuera de la iglesia.
 Todos son bienvenidos para asistir.



Parroquia San Francisco de Asís & PAREJAS CON PROPOSITO

Te invita a Celebrar el Día de San Valentín

CENA & BAILE

Están listos para brillar !!! Por la ALFOMBRA ROJA
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 Angelica 407-663.77.28
 Ronanfis 786-290.12.31

PARISH EVENTS • EVENTOS PARROQUIALES
Facebook.com/StFrancisApopka

Monday, January 22

7:00 pm Juan XXIII (PC)

Tuesday, January 23

6:00 pm CYE

7:00 pm Cenaculo Mariano (CHP)

Wednesday, January 24

9:00 am Scripture Study (FF04)

10:30 am Women's Faith Sharing (FF05)

6:00 pm CYE

7:00 pm Choir Rehearsal (CHU)

Thursday, January 25

6:30 pm Citizenship Classes (FF02)

7:00 pm Adult Bible Study: Women/Old Test. (FF04)

7:00 pm Spanish Choir Practice (SC01)

8:00 pm Pastoral Juvenil (PC)

Friday, January 26

9:00 am Food Pantry Home Delivery

6:30 pm CCW Bunco Night (PC)

7:00 pm Haitian Prayer Group (SC01)

7:00 pm Grupo de Oración (CHP)

7:00 pm Emmaus Seguimiento Damas (FF01)

8:00 pm Pastoral Juvenil Musica (FF03)

Saturday, January 27

8:00 pm Emmaus (PC)

Sunday, January 28

2:00 pm Emmaus Clases de Biblia (FF05)

10:00 am Camino de Fe (FF04,05)

(CHU) = Church

(CHP) = Chapel

(NUR) = Nursery

(STG) = Stations Garden

(PC) = Parish Center

(FF) = Faith Formation

(CR) = Choir Room

(CHUPL) = Church Pkng. Lot

(CHUF) = Church Front

(SC) = St. Clare Hall

(SCFR) = St. Clare

Fellowship Room (OF) = Office

NIGHT OF BUNCO FUN!!!

Friday, January 26, 2024

Doors Open at 6:30 PM

GAMES BEGIN AT 7:00 PM

St. Francis of Assisi Parish Center

834 S Orange Blossom Trail
 Apopka, FL 32703

FUN - FELLOWSHIP - FOOD - PRIZES
 DONATION: \$10.00



PARISH INFORMATION • INFORMACIÓN DE LA PARROQUIA

READINGS AND MASS INTENTIONS

Monday, January 22

2 Sm 5:1-7, 10; Ps 89:20, 21-22,
25-26; Mk 3:22-30
8:00am †Shane Hafner

Tuesday, January 23

2 Sm 6:12b-15, 17-19; Ps 24:7, 8,
9, 10; Mk 3:31-35
8:00am †Angelika Hafner

Wednesday, January 24

2 Sm 7:4-17; Ps 89:4-5, 27-28,
29-30; Mk 4:1-20
8:00am †Maylori Sandoval
12:15pm

†Caritina Romero Hernandez

Thursday, January 25

Acts 22:3-16 or Acts 9:1-22;
Ps 117:1bc, 2; Mk 16:15-18
8:00am †Rick Esguerra

Friday, January 26

2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-2a,
2b-3, 7-8a, 10; Mk 4:26-34
8:00am †Daniel Perez, Jr.

Saturday, January 27

2 Sm 12:1-7a, 10-17; Ps 51:12-13,
14-15, 16-17; Mk 4:35-41
5:00pm †Mary McFadden
7:00pm †Luis Perez

Sunday, January 28

Fourth Sunday in Ordinary Time

Dt 18:15-20; Ps 95:1-2, 6-7, 7-9; 1 Cor 7:32-35; Mk 1:21-28
7:30am †Martin Rego
9:00am †Miguel Gonzalez
11:00am
1:00pm †Guillermo Riso,
†Leonardo Barona,
†Rosa Sonovia Riso
6:00pm En Agradecimiento de parte de Caroline Robinson

FOOD PANTRY

The St. Francis Food Pantry is open to all parishioners and their families. For more information contact 407-752-4331.

WE ARE HERE TO SERVE YOU

St. Francis of Assisi Parish Office is **OPEN**

**Monday - Thursday, 8:30am to 4:00pm
and Friday, 8:30am to 3:30pm**

Closed for lunch between 12pm—1pm

Faith Formation Office Hours:

Tuesday—Friday, 9:00am to 4:00pm

ESTAMOS AQUÍ PARA SERVIRLES

La Oficina Parroquial de San Francisco de Asís está **ABIERTA**

**Lunes a jueves de 8:30am a 4:00pm
y los viernes de 8:30am a 3:30pm**

Cerramos para el almuerzo de 12pm—1pm

Horario de la Oficina de Formación de Fe:

Martes—Viernes, 9:00am a 4:00pm

CHAPEL HOURS

Daily Mass is celebrated in the CHAPEL from 8:00am to 8:30am.

The chapel is open Monday—Friday from **8:30am to 4:00pm** for private prayer.

The church is closed during the week.

HORARIO DE LA CAPILLA

La capilla está abierta de lunes a viernes de **8:30am a 4:00pm** para oración privada.

La iglesia esta cerrada durante la semana.

CONFESIONS

Saturdays from 3:45pm to 4:45pm in English, in the church

CONFESIONES

Sábados de 6:00pm a 6:45pm en español, en la iglesia

ST. FRANCIS PRAYER CHAIN

To add a name or intention to the Prayer Chain, call

Kathy Leigh at 407-536-0117 or by email at crabbekay1@gmail.com.

CADENA DE ORACIÓN

Para agregar un nombre o intención a la Cadena de Oración, envíela por correo electrónico a crabbekay1@gmail.com.

PRAYER SHAWLS

To pick up a shawl for yourself or a person in need, please call or text Sandy Bove at 407-463-9437.

MANTO DE ORACIÓN

Para recoger un manto para usted o para una persona que lo necesite, llame o envíe un mensaje de texto a Sandy Bove al 407-463-9437.

DESPENSA DE ALIMENTOS

La Despensa de Alimentos de San Francisco está abierta a todos los feligreses y sus familias. Para más información comuníquese a la Oficina Parroquial.

CONTACT

834 S.O.B.T., Apopka, FL 32703

Ph: 407-886-4602

Fax: 407-886-9758

www.stfrancisapopka.org

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Parochial Vicar

Fr. Ferdinandus Sadiman, S.D.V.

fr.ferdinandus@stfrancisapopka.org

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Deacons

Dcn. Ruthven Jackie

Dcn. Nay (Juan) Henriquez

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Youth Ministry Coordinator

Please call the office

Director of Music

Julie Campese

Ext. 305

Maintenance

Carmen Arzola

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Gerardo Briones

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Friday, February 16th

Mass at 12:10 PM

St. James Cathedral

215 N Orange Ave, Orlando

Luncheon at 1:00 PM

Chancery

50 E. Robinson St., Orlando

(Adjacent to St. James Cathedral)

Join Today!
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Bishop John Noonan will welcome our 2024 members and share his vision for the diocese and some of the greatest areas of need.

We invite members as well as those who are interested in learning more about how the WPGC brings together charitable-hearted women to strengthen our community in the Diocese of Orlando through engaged and collective philanthropy!

RSVP is required by February 9th: www.cfofc.org/givingcircle or contact Madelyn Weed, CFRE, CAP at mweed@cfofc.org or (407) 246-7188.



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To altruistically serve with purpose, impact, connection and joy strengthening our community through values-based strategic, engaged and collective philanthropy. Taking inspiration from Mary, mother of our Savior, we proclaim "Yes" to God's call to active works of charity as witnesses of faith and hope.

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